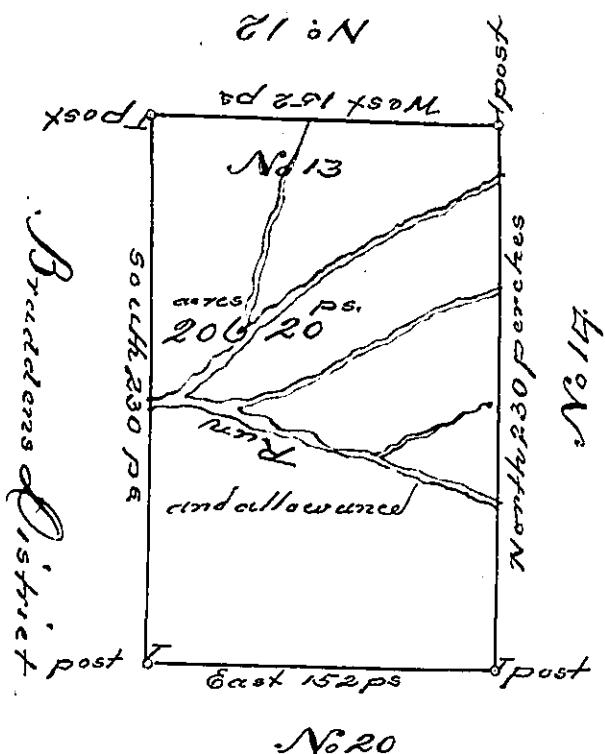


County of Lancaster District No. 3.



No 20

In pursuance of an Act of Assembly passed the 12<sup>th</sup> day of March  
1783, for the sale of Certain lands herein mentioned and by virtue of  
a Commission to me directed under the hand and seal of Office of  
John Lukens Esqr Surveyor General for the State of Penn-  
sylvania bearing date at Philadelphia the 22<sup>nd</sup> day of August  
1783. The above tract of land containing Two hundred six acres  
and twenty perches and a maner of 6 p. cent for Roads &c Survey-  
ed on the 17<sup>th</sup> day of June 1785, by

William Alexander D.S.

To John Lukens Esqr.  
Surveyor Gen!

IN TESTIMONY that the above is a copy of the original remaining on file in  
the Department of Internal Affairs of Pennsylvania, made  
conformably to an Act of Assembly approved the 16<sup>th</sup> day of  
February, 1833, I have hereunto set my Hand and caused  
the Seal of said Department to be affixed at Harrisburg,  
this twentieth day of September 1904.

George P. Brown  
Secretary of Internal Affairs.